TRACT NO. 2692

BEING A SUBDIVISION OF PORTION OF LOT 4 BLOCK 84 R.S.B.

Recorded in Book 7 of Maps, Page 2 Records San Bernardino Co.

OWNERS CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown upon the annexed map, and that we are the only persons whose consent is necessary to convey a clear title to said property and we hereby consent to the making of said map and subdivision as shown within the colored border lines, and hereby dedicate to public use all the streets and alleys shown upon said map within said subdivision.

We hereby convey to the city of San Bernardino, a municipal corporation, an easement and right of way over and along the rear 5 feet of each lot for the construction and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto.

Rafelita T. Sherman — Peter N. Gutierrez

Rafelita T. Sherman — Shirley Jean Gutierrez

PIONEER TITLE INSURANCE AND TRUST COMPANY (Trustee)

Pres. [illegible] Secretary [illegible]

NOTARY ACKNOWLEDGMENT

State of California } ss
County of San Bernardino

On this 25th day of April 1946, before me C. A. Cooper a Notary Public in and for said county personally appeared Bert W. Sherman, Rafelita T. Sherman, Peter N. Gutierrez and Shirley Jean Gutierrez, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal the day and year in this certificate first above written.

C. A. Cooper

Notary Public in and for the County of, San Bernardino, State of California

ENGINEERS CERTIFICATE

I, Gordon Stewart do hereby certify that I am a registered civil engineer of the State of California, and that this map consisting of one sheet, correctly represents a survey made under my supervision in March 1946, and that monuments shown thereon actually exist and their positions correctly shown

Dated this 15 day of April 1946

Gordon Stewart

Civil Engnr. No. 2047

CITY COUNCIL

I hereby certify that the council of the City of San Bernardino by resolution adopted June 3 1946 approved the attached map, accepted as public all streets and alleys shown on said map within said subdivision, and all easements given.

Dated this 5th day of June 1946.

John H. Wilson

City Clerk, City of San Bernardino
State of California

I hereby approve foregoing resolution.

M. L. Lacombe

Mayor, City of San Bernardino.

Map approved

Edgar Mann

City Engineer, City of San Bernardino

I hereby certify that all street and sewer assessments on the property shown on the annexed are paid

Edgar Mann

Superintendent of Streets

AUDITORS CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown on the annexed map for unpaid State, County, Municipal, or Local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable, which are estimated at [illegible]

Date this 26th day of May 1946

Vincent [illegible] County Auditor
Of the County of San Bernardino,
State of California

By [illegible] Deputy

CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a bond in the sum of [illegible] dollars has been executed and filed with the board of supervisors of the County of San Bernardino, State of California conditioned upon the payment of all taxes, State County, Municipal or local, and all special assessments collected as taxes, which at the time of filing of the annexed map with the County Recorder are a lien against said property, but not yet payable, and said bond has been duly approved by the said Board of Supervisors

Dated this 27 day of May 1946

HARRY L. ALLISON
County Clerk and Ex-Officio Clerk
Of the Board of Supervisors

By [illegible] Deputy

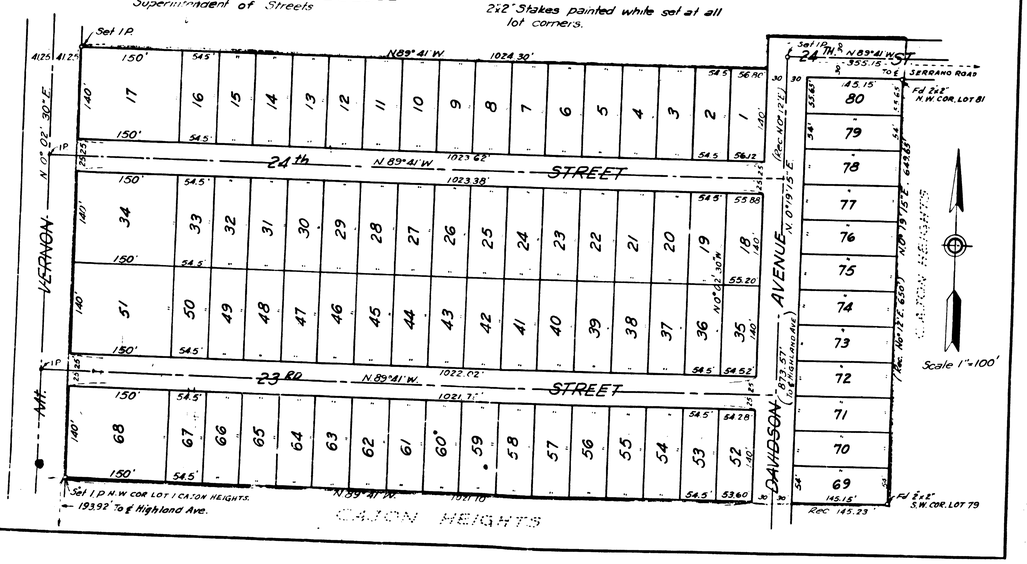
CORPORATION ACKNOWLEDGMENT

State of California }ss
County of San Bernardino

On this 6 day of May 1946 before me H. R. Taylor a Notary Public in and for the County of San Bernardino, State of California residing therein duly commissioned and sworn personally appeared W. A. Cornell known to me to be the President and E. E. Sidway known to me to be the Secretary of the Pioneer Title Insurance and Trust Co., the Corporation that executed the within instrument and known to me to be the persons who executed the same upon behalf of the corporations name therein, and acknowledged to me that such corporations executed the same.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

H. R. Taylor

Notary Public in and for the County of San Bernardino, State of California

2x2" Stakes painted white set at all lot corners.